

TEAMTALK

50P WHEN SOLD

The Magazine of All Saints, Holy Trinity and St Nicholas', Hereford
St Michael's, Breinton and Breinton Parish Council



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Baptisms

May their lives be long and happy

.23rd May 2026

Holy Trinity Church

Niko Ralph

Weddings

*May their lives together be long
and happy*

11th April 2026

Holy Trinity Church

Adrian & Susan

2nd May 2026

St Michael's Church Breinton

Jamin & Alicia

Funerals

*Please remember the departed their family and
friends in your prayers*

31st March 2026

Hereford Crematorium

Barrie Beavan (85)

10th April 2026

St Michael's Church Breinton

Edith Lea (97)

8th May 2026

Hereford Cathedral

Irene Bushell (89)

There's a moment in high summer when the world seems to pause. The light lingers long into the warm summer evenings. Gardens brim over with life. The verges are radiant with wildflowers. There's no shortage of reasons to be outside.

God is abundantly good, and July makes that hard to miss. The world was made by God. He loves it and sustains it. His generosity overflows into every hedgerow and glorious summer sunset. As Wendell Berry puts it, the Earth is a gift we didn't earn and can't replace. You feel that in July more than any other month.

But gratitude and responsibility travel together. That abundance isn't ours to keep. The wildflowers will be gone by September. The swifts, which have been screaming over the rooftops since May, will quietly disappear in the next few weeks, back south before most of us notice. What we have, we are only borrowing.

The Church calls this season Ordinary Time, which undersells things considerably. There's nothing ordinary about July, and indeed Ordinary Time is not ordinary in the sense of dull. This is a season for ordinary faithfulness: for paying attention, tending what's been given, not taking the long evenings for granted. That's exactly the territory we're exploring in the Team churches in our Slow Work series, and I hope you're finding the practices taking root alongside everything else that's growing.

As we pay attention to the world God has made, we are invited to pay attention to God himself. The practice of noticing, whether that's the swifts overhead or the sunset over Hay Bluff, is never far from prayer. And prayer sends us back out into the world with open hands: ready to care for what God cares for, to tend what he has made, to love the people he loves.

Thomas Traherne (1637–1674) was a poet, priest, and mystic, born here in Hereford. He wrote:

You never enjoy the world aright, till the sea itself floweth in your veins, till you are clothed with the heavens and crowned with the stars.

Traherne knew what he was talking about. He grew up under these same stars, looking at the same hills. For him, the world wasn't a backdrop to faith: it was one of the primary ways in which God's goodness became visible and tangible. That's what we're invited into this July: not just to notice the world, but to receive it as gift, and to carry that gratitude into how we live and how we love.

On 5th July, St Michael's Breinton hosts its Summer Fete. Do come if you can: it's a lovely afternoon, and a wonderful way to be part of village life.

Jonathan

We are pleased to announce that Father Paul Roberts has been appointed by the Bishop of Hereford as Team Vicar Designate in the West Hereford Team.



Paul brings wide experience from his current post as Rector of the Maund Benefice, where he has also served as Assistant Rural Dean for Leominster Deanery and Chaplain to the Hereford and Worcester Army Cadet Force. He is excited about responding to God's call to mission and ministry here, with a particular focus on All Saints in the city centre.

Jonathan says, "Paul and I have met on several occasions now, and I can say with genuine warmth that I am delighted he is joining us. He is a thoughtful, experienced priest, very good company, and I am really looking forward to working with him as part of our team."

Paul will be licensed in All Saints, Hereford at 7pm on Thursday 3rd September.

Please pray for him, his family and the people of the Maund Benefice and the West Hereford Team as he prepares to take on this new role

You may be aware that by January 2027, the UK's old copper phone network will be switched off. For older or vulnerable residents, particularly those with telecare alarms or no mobile phone, it can be confusing and potentially risky if they're not prepared in time.

These changes will affect everyone who has or relies on a home phone, particularly for a telecare alarm, medical device, or burglar alarm. With less than a year to go before the switchover, ignoring provider messages mean the services you rely on may be disrupted. It's important to take action when BT, Virgin Media O2 or your landline provider, like TalkTalk, Sky, Zen, EE, PlusNet or any other provider contacts you, or even better – **DO NOT** wait to be contacted and instead contact your provider today. For most, it's as simple as plugging your phone into your router instead of the wall socket.

Further information and support are available on BT's Connected Together site www.bt.com/about/all-ip/connected-together, or by calling 0330 1234 150.

Don't put off switching and make sure you and your loved ones are supported throughout the process.

You can also watch BT's Digital Voice Expert explaining how to prepare for the UK Landline Switchover www.youtube.com/watch?v=LFYk2cVGgOU&t=13s It is a simple guide explaining what to expect.



Landlines in the UK are going digital.

Are you ready?

The UK's landlines are getting an upgrade and soon most phone calls will be made over a broadband line. Don't worry, your landline is here to stay. Your phone number won't change, and over 99% of handsets work with the new system.

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If you don't have broadband
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For more information about Digital Voice, visit: bt.com/digitalvoice



The power of friendship

Recently, I've been thinking a lot about friendship: what starts it, what builds it and what sustains it.

Our family moved to Hereford a little over a year ago. When we sensed a call from God to come here, we knew we would be starting again. We knew no one locally, which meant building friendships and community from the beginning.



Friendship doesn't arrive fully formed. It grows slowly, often in what Scripture calls "the day of small things": small conversations, small acts of kindness, small decisions to keep turning up. Like many relationships, friendship begins with connection but grows through countless small choices over time.

Even Jesus invested deeply in only a few close friendships. We cannot invest deeply in everyone, but we can choose to show up consistently for a few people: to cherish them, serve them, forgive them and remain faithful companions through life's ups and downs.

I have often found this challenging because it means choosing to go first: starting the conversation, suggesting meeting up, offering help, buying the coffee and risking things feeling a little awkward. I have learnt from my husband, who is much more natural at including others and making space for friendship than I am. Yet, as I have been brave, I have discovered that many people are open to friendship. They are waiting, just as we are.

One of my most significant friendships began in my thirties in a very ordinary way. While volunteering, I simply said to someone, "This is a bit awkward, but I'd really like to be friends." It sounds disarmingly simple, but it takes courage. Often all it takes is one person willing to make the first move.

There are seasons in life that carry a particular loneliness: the early years of parenting, times of transition, when friends move away, or later, when friends go to glory. Loneliness is not unusual; it is part of the human experience. Yet rather than turning on the TV, perhaps the invitation is to look up and out: to join a club, volunteer, pick up the phone or invite someone for dinner regardless of the state of our life, kitchen or garden.

Friendship is not only about reaching out; we also have to learn to receive. It can dent our pride to let it be known that we can't manage everything. Yet some of the greatest moments of friendship in my life have come through friends offering practical help when I didn't realise how much I needed it.

One of the great gifts the church can still offer is community: a place where people of all ages and backgrounds can gather regularly, be known and build genuine friendships. When God said to Adam, "*It is not good for a person to be alone,*" he knew that would apply to all of us.

So my prayer this year is to learn how to be a better friend to those I already love, and to ask God who in my life is lonely, where I could be their friend, and they mine. I wonder if God might be asking some of you to pray this too?

The Rev'd Jane Plackett-Ferguson Chaplain to the Bishop of Hereford

Becoming — How to really change.



Most of us want to change — to be more patient, more present, less anxious, kinder to the people who push our buttons. We make the promises and mean them. Then February arrives.

This series isn't about trying harder. It's about how human beings actually transform, and the resources — some of them surprising — that make it possible.

Not by straining. By training.

Part 5: Through the Desert – Surviving the Dry Season

Last month we explored why growth requires other people, even when relationships are sometimes messy. This month we look at what to do when everything feels dry and nothing seems to work.

There's a stage in any serious attempt at change when the bottom drops out.

You've been showing up faithfully. Practising your habits, staying in community, working on yourself. And for a while, it felt good. You were making progress. You could see yourself becoming different.

Then one day you wake up and it's all gone flat. The practices that used to bring life now feel mechanical. Dead. The insights that once illuminated everything now sound like clichés you're reciting to yourself. You're still doing the things, but they're not doing anything to you.

You've entered the desert. And the question is: what now?

When Effort Yields Nothing

The desert isn't about external circumstances going wrong, though that can happen too. It's about internal emptiness. You're doing everything you're supposed to do – praying, meditating, journaling, showing up – and getting nothing back.

For Christians, this is what the mystics called the Dark Night of the Soul. A season when God feels absent, prayer feels pointless, and all the practices that once sustained you leave you cold. You haven't stopped believing, exactly. But you can't feel anything. It's like talking into a void.

But you don't need to be religious to know this territory. Anyone who's tried to sustain a creative practice knows it. The weeks when you sit at the piano and nothing comes. When you open the notebook and have nothing to say. When you lace up your running shoes and every step feels like slogging through concrete.

Or anyone who's been depressed knows it. When all the things that used to help – exercise, therapy, talking to friends – still need doing, but they've stopped working. You go through the motions because what else can you do, but there's no life in it.

The desert is the place where effort yields nothing. And most of us, when we hit it, assume we've done something wrong.

It's Not Failure

Here's the first thing to understand: the desert isn't a sign you've failed. It's a normal stage of growth. Expected, even.

Think about how plants grow. There are seasons of visible progress – shoots emerging, leaves unfurling, fruit appearing. But there are also seasons when nothing seems to be happening above ground. The plant looks dead, or at least dormant. But beneath the surface, roots are deepening. The growth is happening where you can't see it.

The desert is root growth. It's the stage where transformation is happening at a level you can't feel or measure. And because you can't feel it, you assume nothing's happening. But that's not true. Something's happening. It's just not the something you expected.

The mistake is thinking growth should always feel good, always be visible, always give you feedback that you're on the right track. But sustained transformation doesn't work that way. There are seasons when the only thing you have is the decision to keep going.

Faithfulness Over Feelings

In the desert, feelings stop being reliable guides. You can't trust them to tell you whether you're making progress or wasting your time. So you need something else to hold onto.

For Christians, that something is faithfulness. Not feelings of closeness to God, but the simple decision to keep showing up. To pray even when prayer feels empty. To come to church even when it all feels dead. To read Scripture even when it's just words on a page.

Becoming continued,,,,,

This isn't about performing religious duties to earn God's approval. It's about learning that relationship with God doesn't depend on how you feel. That love isn't primarily an emotion, it's a commitment. That sometimes the most faithful thing you can do is simply stay.

But the principle works outside a religious context too. The writer keeps writing, even through months when everything they produce feels terrible. The runner keeps running, even when they've lost all joy in it. Not because they're masochistic, but because they trust that showing up matters even when it doesn't feel like it matters.

Faithfulness is what carries you through the desert. Not positive thinking. Not renewed motivation. Just the decision to keep going because you made a commitment, and you're honouring it even when it costs you.

What the Desert Teaches

My own desert seasons have taught me things the easy times never could.

You're not in control. You can't manufacture growth through sheer effort. Sometimes the best you can do is endure, and that has to be enough.

You learn to distinguish between what's real and what's just feeling. Prayer isn't real because it feels good. It's real because it's directed at God, whether you feel anything or not. Love isn't real because it's easy. It's real because you choose it when it's hard.

The desert reveals who you are when all the external rewards are stripped away. When no one's watching. When you're not getting feedback. When there's no sense of progress. Do you keep going? That's when you find out what you're made of.

And you learn humility. Growth isn't something you achieve. It's something that happens to you when you stay faithful through the seasons when nothing seems to be happening.

The desert strips away everything that's not essential. And what's left – if you don't quit – is something solid. Something real.

The Temptation to Quit

The hardest part of the desert is the voice that says: this isn't working. You should try something else. Maybe you're doing it wrong. Maybe this whole thing was a mistake.

That voice is reasonable. Why persist with something that's clearly not working? Surely the smart thing is to cut your losses and find a different path.

But the desert is testing exactly that question. Will you keep going when there's no evidence it's working? Will you trust the process when you can't see the results?

Most people quit in the desert. They abandon the practice, leave the community, give up on the discipline. And then they start something new, feel good for a while, and eventually hit another desert. And quit again. And the pattern repeats.

The people who actually transform are the ones who don't quit. Who decide, for reasons they can't fully articulate, that they're staying. Even when it's dry. Even when it feels pointless. Even when there's no evidence they're getting anywhere.

They're the ones who discover, eventually, that the desert does end. That spring comes. That what felt dead was only dormant. How to Survive

If you're in a desert season, here's what helps.

Lower your expectations. Stop looking for profound insights or emotional breakthroughs. Just show up. Do the bare minimum if that's all you can manage. Two minutes of prayer instead of twenty. A walk round the block instead of five miles. Keep the habit alive, even if you have to shrink it down.

Tell someone. Find one person you trust and say: I'm in the desert. I'm showing up but getting nothing back. They can't fix it for you, but knowing someone else knows makes the emptiness slightly less isolating.

Don't make big decisions. The desert is not the time to decide whether your marriage is over, whether you should quit your job, whether this whole faith thing is nonsense. Wait. Make those decisions in the spring if you still need to. Don't trust your judgement when you're this depleted.

And keep going. That's the whole strategy. Keep showing up. Keep doing the practices, even badly. Keep staying, even when you want to leave. The desert always ends. Not because you've earned it or figured it out, but because seasons change. They always do.

What's on the Other Side

One thing worth saying clearly: spiritual dryness and clinical depression are not the same thing. The desert described here is the experience of practices feeling empty, God feeling absent, motivation gone – but you can still function, still get out of bed, still engage with life. If the emptiness is pervasive, if you can't function, if hope itself has gone, that's not a desert season to endure alone. See your GP. Talk to someone trained to help. Medication and therapy are not failures of faith. They're gifts of grace too.

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WITH A SPECIAL THANK YOU TO EVERYONE WHO SUPPORTS TEAMTALK SO LOYALLY

Editor



Becoming continued...

For everyone else in the ordinary desert: I can't promise it will end quickly. Some seasons last months. Some last years. But it will end.

And when it does – when the dryness finally breaks and you feel life returning – you'll find you're different than you were before. More solid. Less dependent on how things feel. More able to love, to stay, to endure.

For Christians, this is where we learn that God is present in the absence, faithful in the silence, working in the darkness we can't perceive. That relationship with God isn't about feeling close. It's about staying faithful whether we feel anything or not.

The desert is where you learn that. And as terrible as it is, you wouldn't be who you need to become without it.

Next month: The Goal – Transformation for Others.

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Hi!

My name is Rev'd Christine Cattanach and I am your new Curate. I was licensed to these parishes on 1st June and am really looking forward to getting to know the people and places of West Hereford

I am originally from Leicestershire, where I grew up with my family and attended a Methodist Church. My mother served as a Local Preacher. While studying at Oxford Polytechnic, I met my future husband, Mark, who is from Hereford. After working for several years as a Cartographer, I qualified as a teacher, which led to an opportunity to teach in Hong Kong.

While living in Hong Kong, both Mark and I had experiences that deepened our faith. We became involved with a newly planted independent church that was filled with young people.

After returning to the UK following the handover of Hong Kong, we joined similar churches in London and Stroud, which were full of young couples and families. In 2005, we relocated back to Herefordshire with our two young children to live in a house with Mark's parents. This intergenerational way of living has been a huge blessing to us all, and our now grown — but not quite fledged — children have a wonderful and precious relationship with their grandparents.

During these years, I worked in Health and Social Care, supporting adults with learning disabilities and serving as a Dementia Adviser with the Alzheimer's Society. I also taught Health and Social Care in an FE College. We became much more involved in our local independent church, leading worship, creating alternative services, and working with children and youth.

The call to ordained ministry has been with me for a very long time. When I started working as an Intergenerational Missioner in the Hereford Diocese in 2018 — a lay pioneering role — others began to recognise this call and encouraged me to explore it further. For six years, I enjoyed working in a market town and in rural settings, bringing together my previous work and church experiences in the Church of England.

Discerning what God is doing and joining in with his mission has been central to my experience of seeing churches and communities flourish. I am passionate about growing churches that are deeply connected to their communities and reflect the diversity within their congregations. Being with people, loving them, and walking alongside them in their faith journey has always been important to me. God has used my creativity to establish and encourage many things collaboratively and sustainably.

Alongside my missioner role, I began studying at CMS (Church Mission Society), where I expanded my theological understanding of pioneering mission. God used this ministry to create many wonderful things, but I continued to feel a strong calling toward a ministry that is authentic both in mission and is sacramental with an equal appreciation of traditional and more contemporary worship. This led to further training, and after two additional years of study, I was ordained in July of last year.

During my years of study, I began working for the charity Headway, supporting people living with acquired brain injuries. I have continued to work with them alongside my part-time curacy.

I am pleased to be joining the West Hereford team and look forward to meeting many of you.

Please do get in touch and say hello.

Rev'd Christine Cattanach



. It is a real pleasure to welcome Christine to the West Hereford Team. Many of you will already have met her, but I hope this introduction gives you a sense of the depth of experience, faith, and wisdom she brings with her.

Christine has spent many years helping churches engage creatively with their communities, and throughout her ministry she has shown a particular gift for walking alongside people of all ages with warmth, compassion, and encouragement. We are delighted that God has called her here at this stage of her journey.

Please join me in praying for Christine as she settles into her new ministry among us, and do take every opportunity to introduce yourself and make her feel at home in our parishes.

Rev'd Jonathan Widdess

Team Rector designate.



Christian Meditation Retreat

Retreats provide time away for us to tend our soul's garden. Away from life's demands, it offers time out in a place that is set aside to provide spiritual rest and refreshment.

The simple programme will provide some structure, Llangasty House a lovely setting, over the border in Wales, with a lake and hills visible from the dining room and good walks from the doorstep.

There are some spaces spare and I'd like to hear from anyone who would like the opportunity to taste the peace and spiritual renewal that such a weekend offers. The date is 21-23 August this year and the cost is £250.

If you would like to know some more, my email is: sean.cathie@outlook.com

Sean Cathie



Eco Thought for the month - Plastic Free July

Plastic Free July is a global movement that encourages people to reduce their use of single-use plastics through the month of July. By making a small change in the use of plastics we can all make a difference in fighting against plastic pollution. Tons of plastic waste enters the oceans harming marine life. As plastic degrades it breaks down into small particles and enters water sources and our food chain, risking the health of humans and wildlife. In landfill sites plastics release toxic chemicals, which can contaminate the soil and ground water.

I thought I was doing well with recycling and not using plastics until my friend Lynne told me that she had not been using cling film since 2017. Well, I had stopped stocking cling film and turned to beeswax wraps – I even made some, but they just didn't do the job so well and so I returned to clingfilm. Lynne said, "What did your mother do? My mother put saucers on the top of food in the fridge." Well, so did mine – there was a time before clingfilm which is difficult to imagine now and my mother managed. Telling my daughter Cate, she said, 'What about Tupperware Mum? It's a stage towards getting rid of single use cling film and reusing plastic'. Not perfect but I'm getting there!



I am sure that like me you have turned a blind eye to a use of plastic that has become a part of your daily life. Now is the time to face it and change to a different practice and perhaps take the next stage and eliminate plastic altogether. There are endless lists but here are a few suggestions to get you thinking: reusable shopping bags, eco-friendly dishwashing, use glass or stainless-steel containers, use wooden or metal utensils, switch to compostable or recyclable packaging.

If you have got basic kitchen plastics sorted out now is the time to turn to thinking about your laundry. It is the top source of microplastic pollution as fibres from synthetic clothes (polyester, nylon and acrylic etc) shed tiny fibres during washing and drying which enter the filter systems and are hard to filter out. Look out for a microfibre bag or ball which can catch the fibres while washing. When buying new clothes, fabrics or cloths, choose washable items which are made from natural fibres such as wool, hemp, silk and linen. Difficult but worth a try!

Have a look at sites on the web for plasticfreejuly and you will see several sites and one just might get you to change a plastic habit!

A King, plotting officials and a den of lions.

What could possibly go wrong?

Our Open the Book team had their last outing to Lord Scudamore Academy in Friar Street for this academic year, on 9th June.

We told the story of Daniel and his faithfulness witness to God in a hostile environment where other of the King Darius's officials became jealous of Daniel's competence and influence. They tricked the king, who had great regard for Daniel, into passing a law which according to the laws of 'the Medes and Persians', could not be broken. The particular law was aimed to condemn Daniel for his open profession of faith in God.

Much to the relief of King Darius an angel saved Daniel from the mouths of the lions after the King, bound by the law he had made, reluctantly had him put in their den.

It was the plotting officials who were ultimately to be fed to the lions.

You can read all about it in chapter 7 of the book of Daniel and it was a cracking story to be able to act out in front of those young children who joined in perhaps a little too enthusiastically with the roaring of the lions.

Here is a photograph of King Darius and Daniel in all their finery!



The prayer at the end of our performance, which the children were invited to use as a reflection or use as their own prayer, according to their conscience, was simple and of great relevance to our own position in society today.

Dear God, sometimes other people try to make me do the wrong thing. Please help me to be brave and stand up for what I know is right. Amen

Chris Webb

Creating our Sacred Stories

Our 2026 summer exhibition has been inspired by the celebrations of the Hereford Gospels (circa 800 AD) which are on display in the Cathedral Library.

www.herefordcathedral.org/news/the-hereford-gospels-2026

We wanted to create our own sacred stories, some based on the gospels and others from memory and life experience . In this way we have found ourselves woven together by our faith, the materials we use to make our art and to reflect the sacred inheritance that we have received.

The group is especially grateful to teacher and artist, Jeanette McColloch, [www.jeanettemccullochart.com/](http://www.jeanettemccullochart.com) whose inspirational workshop was so helpful and supported our creative journey.

If you would like to know more about the group or arts at All Saints please get in touch

herefordfaithinart@gmail.com or follow us on

Instagram @herefordfaithinart

All Saints Church Hereford



*Hereford Faith in Art Group
present their*

Sacred Stories



Sunday 18 April 2026. Workshop inspired by Medieval Illuminated Manuscripts with Jeanette McCulloch. Hereford, All Saints Church, creatives group

*A Summer Exhibition of Work
june, july and august 2026
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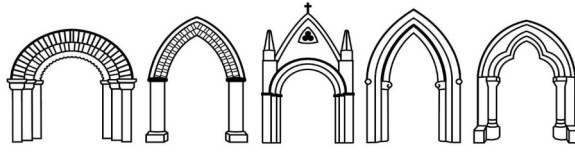
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HEREFORDSHIRE Historic Churches Trust



Following on from our earlier summer events we have the following upcoming...

In July:

Open Air Opera in the fabulous gardens at Homme House Much Marcle

Wednesday 29 July. Homme House, Much Marcle, Ledbury HR8 2LY

'Royal Opera House standard, choices excellent, the quality terrific and the staging exactly right.'

Libby Purvis, The Times on our Opera Evening

<https://wildarts.org.uk/an-evening-of-opera-2026>

In August :

The return of Carlo Fierens, the professional Italian Classical Guitarist at two Herefordshire venues. Carlo has just finished a series of masterclasses followed by a concert in Manilla.

Weobley HR4 8SD – Sat 29 Aug 2026 7.00 pm <https://www.tickettailor.com/events/herefordshirehistoricchurchestrust/2181046>



Much Cowarne HR7 4JQ – Sun 30 Aug 2026 4.00 pm <https://www.tickettailor.com/events/herefordshirehistoricchurchestrust/2215327>



All events sponsored by Tanners Wines. www.hhct.co.uk

We will always be grateful to the Historic Churches Trust for the outstanding support St Michael's, Breinton received .

SHAPING EARLY MEDIEVAL FAITH: THE HEREFORD GOSPELS



On display from Monday 30 March - Saturday 12 September in the Mappa Mundi & Chained Library Museum

Discover the inner life of the oldest manuscript at Hereford Cathedral, the Hereford Gospels.

Made circa 800AD, the Hereford Gospels symbolise the continuity of the community at Hereford Cathedral. Shaping Early Medieval Faith explores how the Gospels were created and used through the centuries. It shares the results of new scientific imaging which has revealed secrets hidden within the manuscript's pages. Alongside the Gospels themselves are some of the oldest texts in the chained library, chosen to show what early medieval Christians might have been listening to or reading.

Monday to Saturday, 10 am - 5 pm (last admission 4.30 pm) - normal admission charges apply

This exhibition/project was made possible with Art Fund support

Alongside the exhibition will be a programme of lectures and events to further celebrate this incredible manuscript.

THE HEREFORD GOSPELS FOR TODAY

The Hereford Gospels for Today is an exciting project commissioned to accompany the exhibition, **Shaping Early Medieval Faith: The Hereford Gospels** and celebrate the 1350th anniversary of the foundation of the Diocese of Hereford.

With thanks to members of Hereford Cathedral Congregation for supporting this project and to Arthur Green of Green's Books.



Hereford Cathedral
Sunday 24 & Monday 25 May 2026

Leominster Priory
Wednesday 27 May - Monday 22 June 2026

St Mary's Church, Ross-on-Wye
Saturday 27 June - Monday 6 July 2026

Holy Trinity, Much Wenlock
Saturday 11 - Sunday 19 July 2026

Hereford Cathedral
Sunday 25 July - Sunday 6 September 2026

St Laurence's Church, Ludlow
Thursday 10 - Wednesday 23 September 2026



This exhibition/ project was made possible with Art Fund support

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Theme 2025 -2028 Join us and Join in. We are changing lives! 1876 – 2026

At our June meeting we learnt some more about our *Wave of Prayer* dioceses and discussed the 150th National Service which was to be held at St Paul's London on 10 June 2026. Barbara Glasspoole was going to attend in person, the rest of us could watch it live, as it was being streamed on Facebook. I did watch it live on Facebook, it was reported that over 1,500 people were in St Paul's, one of largest Eucharist services ever held there. If you want more information about the service, see:

<https://www.mothersunion.org/news-and-stories/150-years-anniversary-service-at-st-pauls-cathedral/>

Marian Hawkes, one of the Trustees of the charity that looks after the Brickell Close Alms Houses and Chapel, joined us for our meeting and described some of the plans for their future and work that had been done in the Chapel in recent years.

We are having our own celebrations in August: Do join us if you can.

On Sunday 9 August 2026, when we celebrate Mary Sumner day, and our 150 year Anniversary, we are having a Celebration Service and tea at Colwall, see below – if you would like to join us for this celebration please contact me.

On Sunday 23 August we are celebrating in Hereford Cathedral during the Evensong service which will have a Mothers' Union theme.

July

- Mon 6 2.15 MU meeting, Price's Chapel Bricknell Close
- Thurs 9 Midday Prayers, Cathedral

August

- Mon 3 No meeting
- Sun 9 2.00 pm Mary Sumner Day Service, Colwall Church, followed by refreshments.
- Thurs 13 Midday Prayers, Cathedral,
- Sun 23 3.30 pm Evensong, Hereford Cathedral

September

- Mon 7 2.15 Branch AGM & Eucharist led by Revd J Widdess
- Thurs 10 Midday Prayers, Cathedral
- Mon 14 Trustee Meeting, Hereford

16 Days of Activism 25 Nov to 10 Dec

**Please see church notice sheets for updates about meetings and just our theme says
Join Us and Join In.**

If you want more details please contact me: 07988 750673, annnewman57@hotmail.com, or just turn up at one of our meetings!

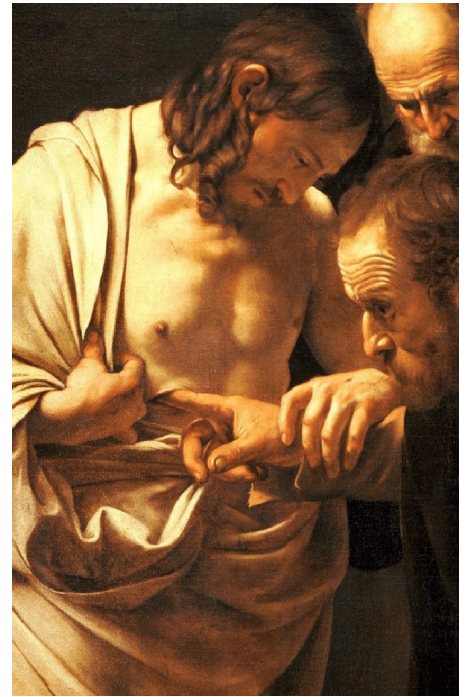
Anne Newman, Branch Leader



Summer Saint of the Month: Thomas (3 July)

Thomas is named as an apostle in all the Gospels, but it is in John that he really comes to life. (I wonder why?) We see him encouraging the other disciples to go to Judea with Jesus; then confessing that he doesn't understand what Jesus means when he talks about where he was to go, and then being famously unconvinced by reports of the resurrection of Jesus, and needing to see and touch the marks in his hands and side. It is then that he says the simple words that ring out as a climax to the gospel: 'My Lord and my God!'

Tradition has it that Thomas then travelled to southern India, where the Mar Thoma (St Thomas) Church is still named after him. You'll find that many of its members still bear his name.



Several early Christian books including a Gospel bear his name – probably apocryphally – one even asserting that he was Jesus' twin, since Toma in Aramaic means that. I doubt that. And Thomas of course became the patron saint of us doubters, and an encouragement to nevertheless also share his faith.

MODERN SLAVERY...raising awareness.

Mothers Union has been engaged with The Clewer Initiative for a decade or more. The Clewer Sisters convents in America and Great Britain give help and sanctuary to the homeless.

The issue of homelessness has become a huge social issue, both at home and abroad. Victims may find themselves without support or funds and are vulnerable to exploitation by criminal gangs.

You will have read in the Hereford Times about police action to identify victims in barber shops, nail bars and casual workers who have little resources depending on circumstances. The traffickers may have illegal control over their victims' freedom to move around. Some incidents of sexual abuse have been reported.

The Salvation Army is aware and active seeking out vulnerable people who need food and safe lodging . Many parishioners have only recently realised that the S.A. operates worldwide, finding safe houses for vulnerable victims. The Salvation Army also goes to educational establishments as young people can be attracted to the idea of selling illegal goods for money or vapes or worse.

What can we do? Talk to your families, particularly engage with teenagers who may not appreciate the risks involved when on the streets and having fun.

Mothers Union is well placed in the community to engage and discuss this issue, along with concerns around Domestic Violence. Please contact our members for information and support .

Andria Lewis, Trustee Hereford Mothers Union and member of St Nicholas branchyou will find details of meetings in Team Talk or contact Anne Newman and myself.

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YOU AND YOUR PHONE (SEE PAGE 4)

You maybe aware that by January 2027, the UK's old copper phone network will be switched off. For older or vulnerable residents, particularly those with telecare alarms or no mobile phone, it can be confusing and potentially risky if they're not prepared in time.

These changes will affect everyone who has or relies on a home phone, particularly for a telecare alarm, medical device, or burglar alarm. With less than a year to go before the switchover, ignoring provider messages mean the services you rely on may be disrupted. It's important to take action when BT, Virgin Media O2 or your landline provider, like TalkTalk, Sky, Zen, EE, PlusNet or any other provider contacts you, or even better – **DO NOT** wait to be contacted and instead contact your provider today. For most, it's as simple as plugging your phone into your router instead of the wall socket.

Further information and support are available on BT's Connected Together site www.bt.com/about/all-ip/connected-together, or by calling 0330 1234 150.

IMPORTANT! Phone numbers for the Hereford Rural North Safer Neighbourhood Team.

PC Stefan Hawes 07773054234

PCSO Christina Howard 07773052529

PCSO Adam Westlake 07773052580

These contact numbers are not for crime recording or for urgent calls.

These should be directed to the emergency number 101 or online recording of crimes at the website

<https://www.westmercia.police.uk>

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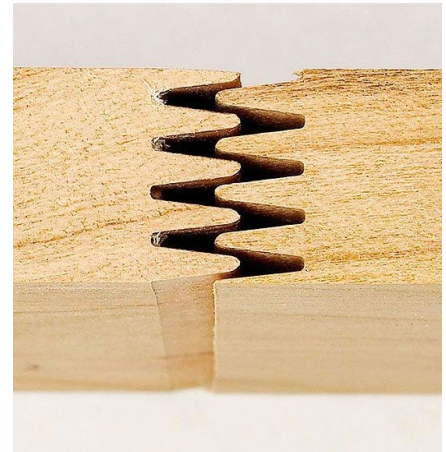
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For every new home insurance policy taken out with Ecclesiastical Insurance, they are donating £130 to a church of the policyholder's choice through their Trust130 promotion¹.

Since 2017, Ecclesiastical have donated over £430,000 to churches chosen by our customers through this promotion. To help more churches take advantage of these donations they have extended the offer to run throughout 2023. To take advantage of this offer please call their team for a quote on **0800 7830 130** and quote **Trust130** and be sure to mention St Michael's Breinton!

St Michael's Breinton has already benefited from this scheme and would be delighted to receive more funds through this route. So when your home insurance is due, please consider calling **Ecclesiastical Insurance**.

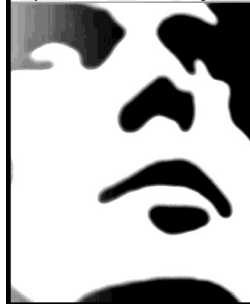
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Down Memory Lane – 63 Edgar Street

Today, Mel and Chris Carter live at 63 Edgar Street, in All Saints Parish, which is opposite the car park for Matalan (once the cattle market) off the large round-a-bout. The 1886 map of Hereford shows three large semi-detached buildings named 'Richmond Place' facing the cattle market, with one semi-circular drive connecting each building to Edgar Street. The building of which 63 is part (the first semi-detached building reached from the round-a-bout) is today divided into 4 homes with separate entrances onto Edgar Street, set back from the road with secret gardens distancing the front doors from the road. The effect is delicious seclusion and the opportunity at 63 to have hens and car parking under the tall trees.

According to Pevsner ('Herefordshire' pub. 2017 p.355), '*by the traffic laden Edgar Street. Here Hereford spread beyond its walls c 1820-40*'. The Spa Garage stands on the site of 'Victoria Vaults', the pub at the corner of Eign Street, then coming along Edgar Street is Portland Street built around the 1830s with 'Elizabeth House' turning up the street, then 'Moorfield House' now a doctor's surgery, then 'Moorfield Place' with a datestone of 1822, a terrace of six houses, then 'Frinton House', part of yet another semi-detached house. Finally, we come to the first of the semidetached 3 storey houses of 'Richmond Place', the first was built in 1824 according to a paving stone in no. 57 now called 'Richmond House' which simply states, "Built 1824". All are late Georgian buildings built of red brick and 3 stories high with basements. Again Pevsner, "*Edgar Street became less fashionable with the opening in 1856 of the Cattle Market on its E side*". We are therefore led to believe that it was a fashionable place to live before 1856, when the buildings were just over 30 years old.



During the first 20 years, I don't know who was living there. The census returns go back to 1841 and continue every 10 years to 1921. What I believe I have found is that there was only one census year, in 1881, when no. 63 Edgar Street was not occupied. There being continuing changes of occupants, perhaps because the premises were rented. There were two years 1891 and 1901 when there was continuous occupation by one family who has given their name to a shop still trading today in Widemarsh Street. For I was delighted to discover Philip Pudge Morris, widower, aged 38, ironmonger born in Hereford living there with his family; Edith 13, Mabel 11, Philip 10, Grace 8 and Winifred 4 with a housekeeper and two general servants. His wife Eliza had died sometime between the census 's of 1881 and 1891.

Philip Pudge Morris was the second generation of the Morris family owning an Ironmonger's premises on Widemarsh Street, which is still trading under the same name but with different owners today. His only son Philip Ralph Morris married at the age of 37, took over the business, lived on Whitecross Road but did not have children. The description on the 'Philip Morris & Son' website tells us that the business was established in 1845, passed through to the third generation and then was sold in 1945. After Philip Ralph died in 1925, his widow seems to have married a Morris cousin and kept the business in the family for twenty more years. Certainly, the first Philip Morris (Philip Pudge Morris's father- see picture above) was trading in Widemarsh Street in the 1851 Census aged 26, which would make him a young 20-year-old setting up the business in 1845. The 'Philip Morris and son' website also suggests that he started trading in High Town even earlier, but I would suggest that perhaps he learnt his trade as an apprentice, first in High Town or elsewhere before starting his business in Widemarsh Street. I have not been able to find his name in High Town or even Hereford in the 1841 census.

I guess that the Morris family attended All Saints church as the first generation lived over the shop and subsequent generations mostly lived in All Saint's Parish. So perhaps they had a continuous connection with All Saints through three generations. Certainly, I found that Philip Pudge's younger brother Charles Powell Morris went to St John's College Cambridge in 1876. He was priested in 1883, was a headmaster of Shepton Mallett Grammar School in 1893, followed by 3 curacies in Yorkshire, married at the age of 54 (after finishing his curacies in 1908) to Ada aged 18 and was Rector of Wickersley, Rotherham in 1911. So, church going must have meant something to the second generation of the Morris family and influenced young Charles to become a priest.

The first Philip Morris and his wife Harriet are buried in Hereford cemetery in the All-Saints section. The stone is the other side of the left-hand iron fence at the first turn in from Westfaling Street going west. Philip Ralph's wife is also buried in a grave next door without her husband but there is no grave here for Philip Pudge Morris and his wife or their son Philip Ralph Morris.

When you next go into the original shop on Widemarsh Street look above the shop counter to see the new board, with a picture of the first Philip Morris (see above), which tells the tale of the shop over 180 years. Wow!


Jean Thomson




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Thank you to all our wonderful distributors who month by month deliver our magazines in Breinton. Unfortunately one of our long time distributors has had to retire .

Greta Milner has for many years delivered the magazine to the Green Lane Park homes and we thank her so much for all she has done so diligently in all weathers since moving to Bridle Road.

Therefore we are appealing for a new distributor for this area, If you can help in anyway we would be very grateful, the bundle would be delivered to you for distribution. Please contact the office on 273086 if you would like to help or mention to one of our members.

Community Wheels.

This is a Voluntary Service for people who no longer drive or who have never driven a car.

Potential drivers volunteer for as much time as they can give to drive people to hospital doctor dentist and other appointments within the city and surrounds.

The Service is desperately short of drivers so as a customer I am appealing to people within St. Michael's Parish and their friends to please consider doing some of these trips.

It is a great help to people especially when taxis are not always available.. You are reimbursed for your petrol.

If you are interested please contact Community Wheels on 01568 615785

Both the business and the customers will be very grateful for your help and support.

Ann Powell (01432 266432)

If you wish to help St Michael's and have a Smartphone, you might like to use this QR code which will take you to our

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Thank you for your support.



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Do you live in Breinton? Are you at university and needing books for your course? Or are you a teenager who needs equipment for a Duke of Edinburgh Award? Maybe you need help in buying school uniform for your children?

Breinton has access to limited funds which come partly from the rental of land left many years ago to support the education of young people in the Parish. This money is carefully managed for your use and you are invited to apply for it. If you are interested, either for yourself or for your child, please telephone Helen on 353850

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The village hall is a community asset, run by volunteers and available to hire for events such as birthday parties or weddings, wakes, community events or meetings. For more information and details of regular events visit www.breintonvillagehall.co.uk



Our village hall is used for parties, weddings, quizzes and other community activities/events but after many years it is now time to upgrade and modernise the chairs. We are asking our community to help raise the funds and sponsor a chair. You could do this as an individual, a family, a business or another group and if you're feeling generous and would like to sponsor more than one, that would be great!

Your name will go on a wall of friends recognising your generous contribution to our amazing hall and vital community space.

Chairs can be sponsored at £30 a chair and if you'd like to support us please either email breintonvillagehallbookings@gmail.com or telephone **07758 162268**.

If you are UK taxpayer, we can use the Gift Aid scheme to boost donations by 25p for every £1 donated.

Thank you for your support!

Thank You - Coffee Morning held on Saturday 6 June 2026

Thank you to everyone who supported our coffee morning held on 6th June. We raised £165 towards our new chairs.

Despite the unsettled weather, the Coffee Morning held at Breinton Village Hall on Saturday 6th June was very well attended.

It was wonderful to welcome some new faces, and we would like to extend a sincere thank you to everyone who made a donation. All contributions will go towards the purchase of new chairs for the hall.

Our next Coffee Morning will take place on **Saturday 8th August, from 10.30am to 12.30pm**. We look forward to seeing you there.

Breinton History Group's contribution to Herefordshire Histories Festival

As our contribution to the 2026 Herefordshire Histories Festival, Breinton History Group arranged for our local archaeologist, Professor Keith Ray, to give a talk and guided tour of the Mercian Fortress to the south-west of St Michael's Church, Breinton.

This event took place at 10.30 am on Saturday, 16 May 2026, when a group of people arrived at St Michael's Church to be fortified with coffee and home-made cakes prior to the talk commencing.

Keith gave a most interesting and enlightening presentation about the origins of the fortress and the links to Breinton Springs, brought to life during the following walk when many interesting historical events were explained.

Among the many things we learnt was that it is likely that a Parish Church has been on this site since the 12th century and that the mound was constructed for defensive purposes, originally being the position of a fortified house constructed for the Treasurer of the Bishop of Hereford. The existing mound lies within a much larger enclosure which extends into the grounds of Breinton House. A previous archaeological dig conducted by Professor Ray in the grounds of Breinton House revealed evidence of a defensive wall, where fragments of pottery prove that it dates to the 8th or 9th centuries.

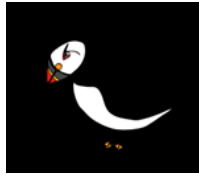
The defensive structure would have comprised of a broad shallow ditch with a bank covered in stones to provide an impression of strength. The purpose of the fortress would have been to guard the ford at Breinton Springs against a marauding Viking or Welsh Army.

There was much interest and many questions arose around the information being given by Keith and, in the course of just over an hour, a huge amount of historical knowledge of this area, which Keith has been studying for many years, was gained by us all.

Grateful thanks to Keith Ray for providing the talk, and to Ann Powell for arranging the event.
Caroline Offley







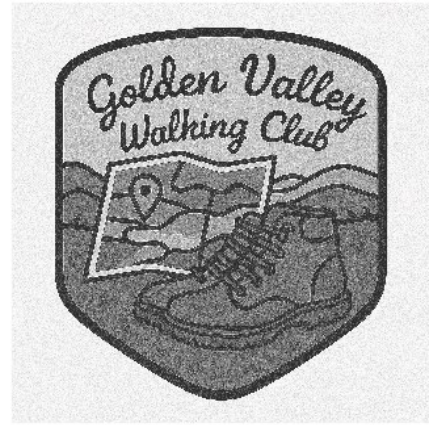
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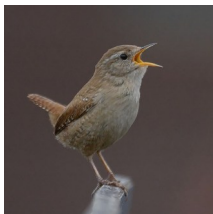
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MANY THANKS!

Many thanks to the Breinton History Group for organising such an interesting talk on June 8th.

Penny Thompson spoke confidently and entertainingly about her life as a Registrar and Celebrant. What could have been a rather dry and uninteresting evening was brought to life by her charm and humour,

Although she spoke at length - and without notes – about “Hatching” and “Matching”, she felt it especially important to explain the types of funerals available. Many hours, days, weeks, months were spent on planning weddings but funerals tended to be overlooked. She felt it important both for the individual concerned and perhaps, more for their relatives to plan a funeral.


Everyone had a story, which deserved to be heard, she told us.

Her particular fear was that funerals would be left in the hands of the “Big Boys”, firms whose head offices were out of the area, Their main offerings were “simplicity and good value”. Unfortunately “extras” were often added which were normally included by smaller firms, while simplicity often felt like a total lack of care.

These are Penny’s views which are reported here and may or may not be totally accepted by everyone., but they do alert us to the problems of choosing an ending to our lives which we and our friends and family feel appropriate .

Whether we choose to be cremated with or without a religious element or want to lie in the corner of our own field, we need to plan and be fully informed .

Breinton History Group
A Talk by
Penny Thompson
Hatching, Matching and Dispatching




The story of the work of a registrar
Monday 8th June 7:30pm
Breinton Village Hall


Free to BHG members £3 donation appreciated for non-members. Includes refreshments. Everyone Welcome. Prize raffle, so try your luck

Breinton History Group

Look Up in Hereford
Presented By
Anne Harbour



Monday 4th July 7.30pm
Breinton Village Hall



Everyone Welcome. Refreshments included. Prize Raffle
Free entry to BHG members and £3 donation requested for non-members.

Breinton History Group

Apples & People
A Talk by
David Marshall



Monday 14th September 7.30pm
Breinton Village Hall



Free entry for BHG members, £3 donation appreciated from non-members. Refreshments Included. Prize raffle. Everyone Welcome.

Breinton Village Hall



SPONSOR A CHAIR
£30

Help us buy new chairs for our hall.

- Sponsor in your own name
- In memory of a loved one
- As a dedication or gift

Names displayed on our Supporters & Dedications Board

Contact: breintonvillagehallbookings@gmail.com

Phone: 07758162268



Did you know that St Michael's is registered on **easyfundraising**?

This means you can raise free donations for us in 2026 when you shop online! **Over 8,000 retailers** will make a donation to St Michael's Church Breinton on your behalf when you shop with them. All the big names like Sainsbury's, M&S, Argos and Just Eat are ready to donate **at no extra cost to you**.

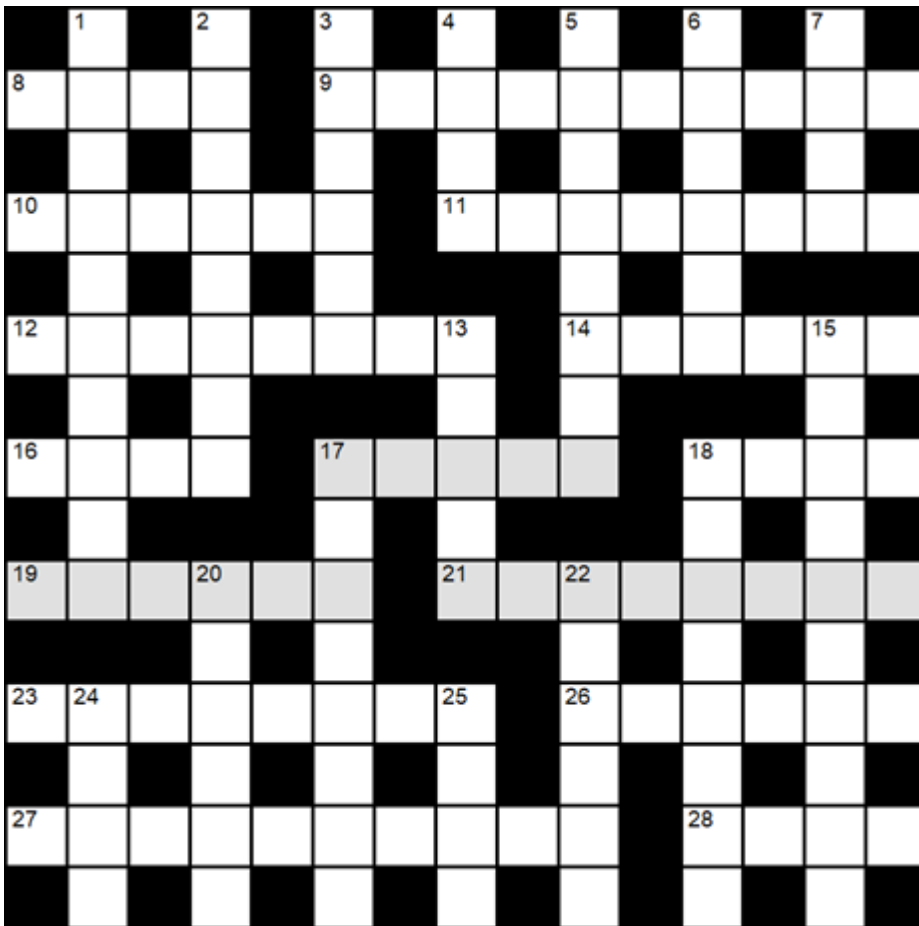
Sign up here: <https://join.easyfundraising.org.uk/stmichaelschurchbreinton>

If you are shortly to purchase gifts or change your car or home insurance policy or book your summer holiday, please consider routing your online purchase through **easyfundraising**. Donations from all those smaller purchases soon mount up too. We have received the payment for the first quarter of 2026 - **£80.60! More than we expected and a big help in paying our electricity bill!**

We are in the top 20% of the amounts raised by similar causes nationally!

Many thanks to those who already support the church in this way! Please consider joining if not!

Grahame Sherfield, Treasurer, St Michael's, Breinton



Summer Holiday
Crossword 2026 by the
Wanderer



Down clues are normal definition ones. Across clues are cryptic with a definition and a “wordplay” (with the definitions underlined to give you a leg up) except for three which are unclued and give a message from all at Teamtalk.

Across

- 8 Support round Royal Oak? (4)
- 9 Design on family shield unusually forms a taco (4,2,4)
- 10 Snitch is playing well (6)
- 11 Authentic SAS founder on the radio (8)
- 12 Preserved like some tomatoes
I nursed around beginning of December (3-5)
- 14 Judges admitting love for Conservatives (6)
- 16 Rip up tare that's running wild (4)
- 17 *Unclued* (5)
- 18 Race cycling round decorative tree (4)
- 19 *Unclued* (6)
- 21 *Unclued* (8)
- 23 Sleeping pad upset smart set (8)
- 26 Some mediocre checks in nursery (6)
- 27 Nation on track for Ascot perhaps? (10)
- 28 100-1 it's an ice-cream (4)

Down

- 1 Curvilinear form of French art (3,7)
- 2 Instrument often learned at school (8)
- 3 Seafood favourite served with chips (6)
- 4 Luggage items (4)
- 5 A very quiet place to be sent to (8)
- 6 Someone every girl loves, they say (6)
- 7 The last word in church (4)
- 13 Profundity or intensity (5)
- 15 The lot (10)
- 17 Form of travel used to get to 27 (5,3)

Breinton Coffee Morning

Saturday 8th August

At

Breinton Village Hall

10.30 – 12.30

This month we are continuing to raise money for new chairs for the Village Hall.

Come along and have cake and coffee to help our fundraising efforts.



We would love to see you all!

Many thanks to all who support St Michael's Breinton!!

Our church in Breinton would not be able to function if it were not for the generous contributions of its supporters, both within the congregation and more widely.

Thank you to all those who give their time in so many voluntary roles and to those who quietly provide biscuits, tea and coffee supplies, washing up liquid and so many other small but essential items – out of their own pocket!

St. Michael's faces ongoing financial challenges, as we all do, with inflation generally and rising energy costs in particular. Those who make regular donations, of course, help us to meet these demands. Without you, we would not be able to manage! Please consider increasing your gifts. Some contributions have remained at the same level for some years and it would help us greatly to meet future challenges if you could assist in this way. Electricity and gas costs alone rose significantly in 2025 and other costs, such as insurance and boiler servicing, cannot be avoided. All these are vital to maintaining the church and its role in the village community.

So, if you can give a little more, we would be very grateful.

Thank you.



If you fancy getting a bit more involved with the Village Hall, we would love to hear from you. We are always grateful for an extra pair of hands to keep things running smoothly for the community. Even if you can only spare a couple of hours now and then, it really does help and is hugely appreciated. It's also a great way to meet people and be part of village life.

Contact us at:

breintonvillagehallbookings@gmail.com



MANY THANKS!

Rev'd Bob Bates is now moving back to calmer waters and will no longer be helping parishioners at Breinton.

Since losing our priest and curate Bob has been taking services at Breinton and along with his wife Diane has been a welcoming and supportive presence.

As the Interregnum is over and the West Hereford Team is slowly returning to its former strength, Bob is free to return to his former duties. Diane will still be with us as a Reader, however.

We will all miss Bob's dry humour.

Thank you, Bob for all your help.

Perhaps you will be able to return to visit us sometime in the future?

THE SERVICES LISTED OVERLEAF

These services are correct at time of going to publication. For up to date information, please refer to our website

www.westherefordteam.org.uk

Don't forget more Distributors are needed to deliver Teamtalk.

Phone the Office for details
01432 273086

Online Services

Evening Prayer, 6.30pm every Sunday, except the first Sunday of the month. Follow this link: <https://us02web.zoom.us/j/82460018059?pwd=eWUxRW1KM1FXRVNtYlkvK3o4WlpyUT09>

Meeting ID: 824 6001 8059 Passcode: 072124

Morning Prayer, 8.30am Monday – Friday. Follow this link: <https://us02web.zoom.us/j/84352782015?pwd=OU1PNGNZV09OZzExUUo0OGJGajVsdz09>

Meeting ID: 843 5278 2015 Passcode: 985657

Midweek Services 8.:30am Tuesday - Friday – Morning Prayer Online (see above for details)

12:10pm Tuesday, Wednesday & Thursday – Low Mass at All Saints'

10:00am Thursday – Holy Communion at Holy Trinity

Services during August 2026

Sunday 2nd August 2026

Time	Church	Service Type
9:30am	All Saints'	Parish Mass
9:30am	St Michael's Breinton	Holy Communion
11:00am	Holy Trinity	Eucharist

Sunday 9th August 2026

Time	Church	Service Type
9:30am	All Saints'	Parish Mass
9:30am	St Michael's Breinton	BCP Communion
11:00am	Holy Trinity	Morning Worship
6:30pm	Online (see over for details)	Evening Prayer

Sunday 16th August 2026

Time	Church	Service Type
9:30am	All Saints'	Parish Mass
9:30am	St Michael's Breinton	Morning Worship
11:00am	Holy Trinity	Eucharist
6:30pm	Online (see over for details)	Evening Prayer

Sunday 23rd August 2026

Time	Church	Service Type
9:30am	All Saints'	Parish Mass
9:30am	St Michael's Breinton	Holy Communion & Baptism
11:00am	Holy Trinity	All-Age Eucharist
6:30pm	Online (see over for details)	Evening Prayer

Sunday 30th August 2026

Time	Church	Service Type
9:30am	All Saints'	Parish Mass
9:30am	St Michael's Breinton	Morning Worship
11:00am	Holy Trinity	Eucharist
6:30pm	Online (see over for details)	Evening Prayer

These services are correct at time of going to publication. For up to date information, please refer to our website www.westherefordteam.org.uk

Services during July 2026

Sunday 5th July 2026

Time	Church	Service Type
9:30am	All Saints'	Parish Mass
11:00am	Holy Trinity	Eucharist

Sunday 12th July 2026

Time	Church	Service Type
9:30am	All Saints'	Parish Mass
9:30am	St Michael's Breinton	BCP Communion
11:00am	Holy Trinity	Morning Worship
6:30pm	Online (see BELOW for details)	Evening Prayer

Sunday 19th July 2026

Time	Church	Service Type
9:30am	All Saints'	Parish Mass
9:30am	St Michael's Breinton	Morning Worship
11:00am	Holy Trinity	Eucharist
6:30pm	Online (see BELOW for details)	Evening Prayer

Sunday 26th July 2026

Time	Church	Service Type
9:30am	All Saints'	Parish Mass
9:30am	St Michael's Breinton	Holy Communion
11:00am	Holy Trinity	All-Age Eucharist & Baptism
6:30pm	Online (see BELOW for details)	Evening Prayer

Online Services

Evening Prayer, 6.30pm every Sunday, except the first Sunday of the month. Follow this link: <https://us02web.zoom.us/j/82460018059?pwd=eWUxRW1KM1FXRVNtY1kvK3o4WlpyUT09>

Meeting ID: 824 6001 8059

Passcode: 072124

Morning Prayer, 8.30am Monday – Friday. Follow this link: <https://us02web.zoom.us/j/84352782015?pwd=OU1PNGNZV09OZzExUUo0OGJGajVsdz09>

Meeting ID: 843 5278 2015

Passcode: 985657

Midweek Services

8:30am Monday - Friday – Morning Prayer Online (see above for details)

12:10pm Tuesday, Wednesday & Thursday – Low Mass at All Saints'

10:00am Thursday – Holy Communion at Holy Trinity

<p style="text-align: center;">Teamtalk Editor Jenny Sherfield</p> <p style="text-align: center;">jeshermag@gmail.com</p>	<h1 style="margin: 0;">Who's Who</h1>	<p style="text-align: center;">St Michael's Churchwardens Martin Churchward 07788452179 Caroline Offley 07912031910</p> <p style="text-align: right;">PSO Lyn Gage 07443 598263</p>
<p style="text-align: center;">Advertising co-ordinator Jacqui Tonge</p> <p style="text-align: center;">Tel: 07828055727 jaquitonge@yahoo.co.uk</p> <p style="text-align: center;">BENEFICE <i>For all Parish administration including Baptism and Marriage enquiries and some of the people listed as contact please call the Team Office 273086</i></p> <p style="text-align: center;">Benefice Safeguarding Officer</p>	<p style="text-align: center;">St. Nicholas' Churchwardens Paul Tompkins Chris Wright 268481</p> <p>PCC and Electoral Roll Secretary Julia Wright</p> <p style="text-align: center;">PCC Treasurer Vacant Mothers' Union Secretary, Bellringers' Secretary & PSO Andy Lewis 357281</p>	<p style="text-align: center;">PCC Secretary Lyn Gage 07443 598263</p> <p style="text-align: center;">PCC Treasurer & Gift Aid Grahame Sherfield 07895758157</p> <p style="text-align: center;">Flowers Vivienne Luscombe 07933960012</p> <p style="text-align: center;">Breinton Village</p> <p style="text-align: center;">Village Hall Lettings Sara Beck 07758 162268</p> <p style="text-align: center;">Parish Footpaths Officer John Wade 355344</p>
<p style="text-align: center;">Holy Trinity Churchwardens Jane Jones 342714 June Rynn 07944 676034 Verger June Rynn</p> <p style="text-align: center;">Parish Safeguarding Officer (PSO) Jane Jones</p> <p style="text-align: center;">PCC Secretary Og Owen</p> <p style="text-align: center;">PCC Treasurer Nick Rynn</p> <p style="text-align: center;">Brass Cleaning Team Kristine Way</p> <p style="text-align: center;">Flower Guild Janet Griffiths 340501</p> <p style="text-align: center;">Director of Music Ewan Murray ewanmurray451@gmail.com</p> <p style="text-align: center;">Pastoral Coordinators Sian and Richard Bayliss</p>	<p style="text-align: center;">Written copy for the SEPTEMBER 2026 issue of Teamtalk should be sent to the Team Office by 10th AUGUST 2026 at the latest! office@westherefordteam.org.uk</p> <p style="text-align: center;">(WORD DOCUMENTS, PLEASE, preferably in Arial size 11) or to Editor direct: jeshermag@gmail.com</p> <p style="text-align: center;">All Saints Churchwardens Jackie Mumford Vacant Position</p> <p style="text-align: center;">PCC Secretary Maggie Fletcher 273149</p> <p style="text-align: center;">PCC Treasurer Jackie Mumford</p> <p style="text-align: center;">Church Office Jackie Mumford</p> <p style="text-align: center;">Bellringers' Secretary Anne Newman 07988 750673</p> <p style="text-align: center;">PSO Mel Carter</p>	<p style="text-align: center;">Clerk to the Charities Helen Powers 353850</p> <p style="text-align: center;">County Councillor Charlotte Taylor 07742 880054</p> <p style="text-align: center;">Parish Council Chairman John Hull 07818 465182</p> <p style="text-align: center;">Parish Councillors Liz Morawiecka 264091 Jackie Morris 264410 Lorraine Lewis 0777 367 5774 Emil Morfett 07919350247 Dr. Chris Easter 07757 956 363</p> <p style="text-align: center;">Parish Clerk Lisa Law Breinton Parish Council Office 9 The Old Vicarage 1 Rowberry Street Bromyard HR7 4DU- clerk@breintonparishcouncil.gov.uk</p> <p style="text-align: center;">Hereford Rural North Safer Neighbourhood Team. PC Stefan Hawes 07773054234 PCSO Christina Howard 07773052529 PCSO Adam Westlake 07773052580</p> <p style="text-align: center;">These contact numbers are not for crime recording or for urgent calls. These should be directed to the emergency number 101 or online recording of crimes at the web- site https:// www.westmercia.police.uk USE 999 IN AN EMERGENCY</p>